



3722  
PATENT  
#7

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Raymond W. Sanders et al : Paper No:  
Serial No. 09/812,092 : Group Art Unit: 3722  
Filed: March 19, 2001 : Primary Examiner: Willmon Fridie, Jr.  
For: **ATTACHABLE MAILER**

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop:IDS  
The Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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JUL 28 2003

TECHNOLOGY CENTER R3700

Dear Sir:

In accordance with 37 C.F.R. §§1.97 and 1.98, Applicant herewith submits certain patent references and other information, which the Patent & Trademark Office may wish to consider in examining the above-identified application. The references and information are provided below, and are also listed on the attached Form PTO-1449.

This Information Disclosure Statement is submitted under 197(c) and the required fee of \$240.00 is enclosed.

**REFERENCES**

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2,304,523  
2,824,685  
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3,726,471

**INVENTOR**

Saladee  
Harrison et al  
Conklin  
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Didier  
Young  
Patton  
Bensler, Sr. et al  
Noonan et al  
Carrigan  
McNabb  
Komen  
Kalb

**ISSUE DATE**

April 27, 1869  
January 20, 1891  
April 22, 1924  
January 5, 1926  
October 14, 1939  
December 8, 1942  
February 25, 1958  
February 14, 1967  
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5,901,903	Sanders et al	May 11, 1999
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DE 115350	Imbach	November 21, 1899

### **OTHER REFERENCES**

**NOTE:** United Systems of Arkansas is abbreviated below as "USA".

#### **Publications:**

Catalog "*Form Catalog & User's Guide*," USA, Copyright 1999

Article "*Platinum Form/Label Combination*," Business Forms, Labels & Systems, July 1995

"*It's a Green Thing*" *Comprehensive Products, Services & Solutions*; USA, Copyright 1995.

#### **Forms:**

USA Form CMF-067, Copyright 1997

USA Form with USPS Forms 3800 and 3811, Copyright 1993

Serial No. 09/812,092

USA Form with USPS Form 3811, Copyright 1995  
USA Certified Mail Assembly, Copyright 1994  
USA Selfmailer with USPS Form 3811, 2-96  
USA Form CMF-058, April 1995  
USA Form with two USPS Forms 3811, Copyright 1994

LaserSubstrates, Inc. Form USD, no date  
LaserSubstrates, Inc. Form LINM 82, no date  
LaserSubstrates, Inc. Form MRR82, no date  
LaserSubstrates, Inc. Form IRR87, no date  
LaserSubstrates, Inc. Form UPC811, no date  
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LaserSubstrates, Inc. Form LCD82, no date  
LaserSubstrates, Inc. Form LCD87, no date  
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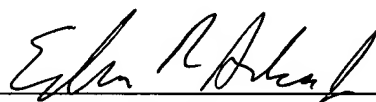
Copies of the listed references are provided. No representation is made or intended that a prior art search has been made or that no better art than the listed is available. Applicants make no representation or admission as to the actual dates that any information or forms submitted herewith were published or became available, sold or offered for sale to the public. For purposes of examination, Applicants request that this information and forms be considered as being available under 35 U.S.C. §102(b), but Applicants reserve the right to challenge such characterization in the event that such does not appear to be accurate.

Serial No. 09/812,092

The Assistant Commissioner for Patents is authorized to charge any deficiency or credit any overpayment to Frost Brown Todd LLC Deposit Account No. 06-2226.

Respectfully submitted,

RAYMOND D. SANDERS  
JOSEPH R. FERRARELLI  
THOMAS C. SANDERS

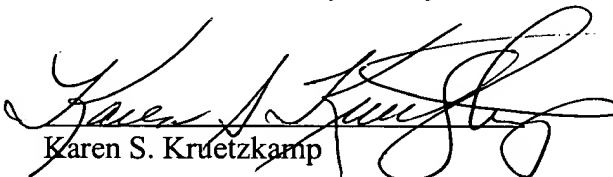
  
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July 21, 2003

**CERTIFICATE OF MAILING**

I hereby certify that a copy of this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner of Patents, Mail Stop: IDS, P.O. Box 1450, Alexandria, VA 22313-1450 this 21st day of July, 2003.

  
Karen S. Kruetzkamp

## PTO FORM 4/92

FORM PTO-1449

ATTY. DOCKET

77410/472094

SERIAL NO.

09/812,092

LIST OF PATENTS AND PUBLICATIONS  
FOR APPLICANT'S INFORMATION  
DISCLOSURE STATEMENT

APPLICANT

Sanders et al.

FILING DATE

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GROUP

3722



## REFERENCES

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DATE CONSIDERED\_\_\_\_\_

Page 5 of 5

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.